

# **Parish of the Resurrection Alton**

## **Communication Policy for Youth Ministry**



### **Introduction**

This policy is robust and extensive because the Parish needs to be sure that both clergy, staff and volunteers are safe and kept safe in all areas of our ministry with regard to communication and social media and in particular with young people.

All communication regarding new arrangements for our Youth Ministry groups must be communicated in letter to parents/guardians using Parish of the Resurrection Standard headed paper with proper greetings and signatures. This is to include timings and venues for Youth Ministry groups and for timings, venues, travel for trips and activities and events outside of the normal scheduled groups. Once the initial communication has been sent by letter, follow up reminders and changes of information can be done by email or phone call. Letter, email, phone calls or conversation are the only direct ways of communication with parents/guardians.

It is absolutely vital that written signed permissions are given on the standard consent/information forms for each group and for the extra activities and trips.

Written and signed permissions need to be given for use of social media as outlined in this policy.

Written and signed permissions need to be given for the taking of photographs of young people and then also for their use in any form of communication in and outside the groups that are run as a parish, especially social media.

Many young people regularly communicate using the internet and mobile phones. Using these methods effectively can really help our youth ministry in the Parish of the Resurrection to stay connected with group members and keep them up to date with what is planned and to be able to reflect on events and activities. It is important, however, to use these platforms in a safe way to protect ourselves, the people with whom we work and to not bring the Parish into any disrepute.

Technology is growing at a fast pace and therefore the way in which young people communicate evolves very quickly. It is prudent that this policy is reviewed regularly to adhere with the guidelines of the platforms being used and that they are relevant to the time.

There are some key principles to remember when communicating electronically:

- It is very difficult to ensure any communication made electronically is truly private
- Once there is something online it is very difficult to delete it with utter confidence – once it is out there, it is out there!
- Communication electronically can be at a greater danger of being mis-interpreted as the normal nuances of conversation are missing
- All communication should be broadly positive

**This policy makes some specific (but not all inclusive) guidelines for some ways of communicating with young people under the age of 18 years old.**

For all types of direct communication to happen with young people, signed and written permission must be sought from parents/guardians. This permission must be specific to each social media platform – it can't be a catch all!

**TEXT MESSAGING**

Texting can be a good way to send out information about events that are happening, or late cancellations.

- Use group messaging as a general standard procedure
- When sending messages to under 18s, another suitable adult should be also be included in the message – either a co-leader, a member of the stipendiary clergy team, or the Youth Minister Supervisor
- If it becomes important to text an individual young person, both the messages sent and received must be forwarded to one of the people as outlined above and kept, printed out and filed
- Only people whose phone contract is a full/part paid by the Parish of the Resurrection should engage in text conversation with a young person as then they can submit their itemised phone bill to account for all messages sent. All contracts should be online invoiced and sent to the Parish Office by email.
- Staff and volunteers should not send text messages outside of reasonable work hours unless on organised trips. Usually this would mean that texts are not sent between 9pm and 8am.
- No abbreviations that can have ambiguous or leading meanings (such as 'lol') should be used and messages always end with just your name and no 'kisses' etc
- Any texts or conversations that raise concerns should be saved and passed on by the normal safeguarding routes.

**INSTAGRAM**

Instagram allows users to share photographs with followers. If enough followers are gained, it can be an instant visual way of showing events that either happening now or about to, to an audience.

- Remember, once on the internet photographs are no longer private
- Users of Instagram must be 13 years of age. It is therefore only applicable to groups with all participants who are this age or above.
- The Instagram page to be 'followed only' by young people and not to be used to follow young people back.
- Parents/Guardian are invited to follow the page if they wish, so that communication is transparent
- The Instagram page must only be used to follow projects, events and activities in the interest of The Parish of the Resurrection.

- Instagram in the Parish of the Resurrection must not be used as a direct messaging service.
- All Instagram 'terms of use' must be strictly adhered to.

## **SNAPCHAT**

SnapChat is an instant picture messaging service that sends a picture to groups or individuals that only lasts for a set amount of time before deleting. It is not appropriate to use this platform in the context of the Parish of the Resurrection and staff, volunteers and clergy will not have any young person on their SnapChat follow list.

## **WHATSAPP**

WhatsApp is a free instant messaging app available on all major carriers that uses the internet to send text messages and is an effective way to let large groups of people know about events and activities.

- Users of WhatsApp must be 13 years of age. It is therefore only applicable to groups with all participants who are this age or above.
- All WhatsApp 'terms of use' must be strictly adhered to.

## **EMAIL**

Email is an appropriate way to send out information.

- An option to opt out of this at a later date should be available and there must be regular housekeeping of email lists to ensure all addresses are up to date and relevant to the message being sent;
- All emails sent by staff, clergy or volunteers should be written in a professional manner, use an appropriate salutation/greeting and have a signature at the end with contact information included;
- All emails should be positive and use language that avoids ambiguity.
- If a negative email is received it may be more appropriate to reply with an offer of a face to face meeting or a phone call as these can lead to a clearer understanding.
- Group emailing is an appropriate way to communicate to a wide audience. The use of 'bcc' is recommended in these situations.

## **TWITTER**

Twitter is a micro blogging site which allows users to share a short quote with followers.

- Twitter's own terms of service state: 'What you say on Twitter may be viewed all around the world instantly. You are what you Tweet!' All official Parish Twitter users are to consider this.
- It is very difficult to restrict who follows an account on Twitter but their Privacy Policy states 'that their services are not directed to persons under the age of 13'.
- The Parish and other areas of our ministry such as Youth Ministry can use Twitter to share information and also follow other institutions that are deemed 'worth following' by those who follow. It is not however a policy to follow all the individuals possible.

- The Parish should strive to ensure that all accounts are 'verified'.
- It is not advisable for clergy, staff or volunteers to 'follow' anyone under the age of 18 years old on Twitter with a personal account.
- Twitter in the Parish of the Resurrection must not be used as a direct messaging service
- All Twitter 'terms of use' must be strictly adhered to.

## **FACEBOOK**

Facebook is a very effective way of communicating to large groups of people and to individuals quickly.

- Facebook restricts its use to those 13 years of age and above – no one under 13 can have an account.
- Facebook also advises that no one email address should hold more than one personal account with Facebook.
- The Parish has a Facebook Page regulated by the Vicar, with the Parish Administrator as a support
- The Parish Youth groups for those aged over 13 years can have a dedicated Facebook Page regulated by the Youth Minister with the Supervisor as a support
- Facebook pages can be used to post events, be an open forum, share photographs of events with pictures of young people only used if consent has been given by the parent/guardian – remembering that the page is a public face of the Parish.
- Other people can be encouraged to post onto the page although any inappropriate content will be removed at the first possible opportunity.
- All requests to join the group will be judged by the Vicar and/or Youth Minister.
- The Vicar and Youth Minister can send and receive friend requests to young people who attend Parish of the Resurrection youth groups and over 13 years of age.
- No abbreviations such as 'lol' are to be used.
- The Youth Minister/Vicar has the right to delete any comments or posts on the Youth Ministry Facebook page.
- All work using Facebook should be done with reasonable hours (not between 9pm and 8am).
- Facebook Messenger is not used by Youth Ministry in the Parish of the Resurrection

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Next Review March 2023

